



## International Seminar

# STATE, SOCIETY AND CARETAKING

**December 1 and 2, 2022**

The **Mexican Federation of University Women** invites you to participate in the International Seminar **“State, Society and Caretaking”**, to take place December 1 and 2, 2022, in hybrid mode by Zoom and at the Museum of Women, Mexico City.

Specialized papers on the subject should refer to an integrated analysis of the National and International Environment, to understand the challenges faced by women, from their feminist perspectives:

We invite the National and International Communities to present their proposed papers on the following issues

- Caretaking through History
- Non remunerated Caretaking and Work
- Caretaking and Environment
- Caretaking and Judiciary and Legislative Systems
- Caretaking is a Human Right
- Caretaking and Old Age
- Caretaking and Cradle
- Caretaking and Migration
- Caretaking and Housework
- Caretaking and Epistemologies
- Solidary Caretaking
- Caretaking and Indigenous Women
- Caretaking and Philanthropy
- Caretaking and Health.
- Caretaking and Education
- Caretaking and Enterprise
- Caretaking and University
- Caretaking and 2030 Agenda
- Caretaking and Peace

Each Speaker shall have a maximum of 5 to 20 minutes for their presentation. There shall be two Sessions per day: from 10:00 am to 2:00 pm and from 5:00 pm to 8:00 pm.

Virtual Participants computers must have a camera, a microphone and Internet access.

# EDITORIAL CRITERIA FOR SENDING PAPERS

## I. Characteristics of submitted Presentations:

All original papers must comply with the following characteristics:

1. The presentation shall be sent electronically to the following email: femumexico@gmail.com
2. Each presentation must be in a Microsoft Word .doc or .docx file and each page must meet the following characteristics: standard paper size, one column, Arial 12, space and a half between lines, 2.5 cm. upper and lower margins, and 3 cm. on left and right margins; there should be no space between each paragraph, only between titles and headings and between these and the text.
3. Notes and footnotes shall be written in Arial 10, simple spacing.
4. All pages must be numbered.
5. Images that are to be presented should be in .jpg or tif format as well as included in the text and in a separate file, indicating their corresponding place within the text.
6. Each paper should be between 15 pages minimum and 25 pages maximum, including figures, tables, images and bibliography.

## II. Spelling and Content

1. Each paper should have a footnote with a summary of the author of no more than two sentences.
2. Editorial procedures shall respect the author's style and will only be modified when necessary and with the author's consent.
3. Abbreviations will be used only when necessary and the way they are being used should be clarified in the text. If a reiterated use of abbreviations is required, then an index containing the meanings must be made. The same rules should be followed for acronyms and initials.
4. Foreign words and Latinisms should appear in cursive writing or italics.
5. Book titles, dictionaries, encyclopaedias, newspapers and magazines that are cited in the text must be written in cursive or italics and the bibliographic data included as a footnote at the bottom of the corresponding page.
6. The first line after the title and subtitle should not be indented, neither the first line of a transcription. However, the following first lines should be indented one cm. from the margin.
7. Transcriptions exceeding five lines should be placed in a separate paragraph with a 2 cm. indentation from the margin. The size of the source should be 10 points with a simple lead.

8. At the end of a paragraph use “enter” with no extra space between paragraphs.

### III. Footnotes and text citations.

Footnotes will be placed according to the Chicago Style manual.

### IV. REFERENCES

References should be in the Chicago Format

### V. Final receiving dates:

**Presentation title and summary: October 3, 2022.**

**Complete Presentation delivery: November 3, 2022.**

Speakers must send a brief curricular summary (10 lines) preferably indicating:

- . Professional studies, degree and/or academic degrees.
- . Institution and current professional position
- . Professional and/or Academic Trajectory
- . Field and lines of Endeavor
- . Publications and Distinctions
- . Activities related to your Academic Trajectory
- E mail and Phone Numbers

### VI. No Cost